15<sup>th</sup> April 2015



The Arc High Street Clowne Derbyshire S43 4JY

Dear Sir or Madam

## SAFETY COMMITTEE – THURSDAY 30<sup>TH</sup> APRIL 2015

You are hereby summoned to attend a meeting of the Safety Committee of the Bolsover District Council to be held in **Meeting Room 4, The Arc, Clowne** on Thursday 30<sup>th</sup> April 2015 at 1000 hours.

<u>Register of Members' Interest</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 2.

Yours faithfully,

Saral, Steuberg

Assistant Director of Governance and Monitoring Officer To: Chairman and Members of the Safety Committee.

## ACCESS FOR ALL

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The Government Standard

## **AGENDA**

## Thursday 30th April 2015 at 1000 hours in Meeting Room 4, The Arc, Clowne

Item No.

Page No.(s)

25 to 31

## **PART 1 – OPEN ITEMS**

## 1. Apologies

To receive apologies for absence, if any.

## 2. Urgent Items

To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4 (b) of the Local Government Act 1972.

## 3. **Declarations of Interest**

Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:

- a) any business on the agenda
- b) any urgent additional items to be considered
- c) any matters arising out of those items

and if appropriate, withdraw from the meeting at the relevant time

- To approve the minutes of a meeting held on 9<sup>th</sup> February 2015. 3 to 8
   Sickness Absence/Occupational Health Statistics January 2015 to 9 to 13 March 2014.
- 6. Accident and Stress Statistics January 2015 to March 2014. 14 to 24
- 7. Health and Safety Report.

## 8. **PART 2 – EXEMPT ITEMS**

The Local Government (Access to Information) Act 1985, Local Government Act 1972, Part 1, Schedule 12a.

9. Environmental Issues at the Arc. 32 to 36

Minutes of a meeting of the Safety Committee of the Bolsover District Council held in Chamber Suite 2, The Arc, Clowne on Monday 9<sup>th</sup> February 2014 at 1000 hours.

## PRESENT:-

Members:-

Councillor D. McGregor in the Chair

Councillors H.J. Gilmour, B.R. Murray-Carr and K.F. Walker.

UNITE:-

No Representatives present.

UNISON:-

K. Shillitto and A. Brownsword.

Officers:-

P. Wilmot (Human Resources Manager), M. Spotswood (Health and Safety Advisor), R. Hutchinson (Health and Safety Support Officer), L. Hickin (Assistant Director of Leisure), P. Campbell (Head of Housing), T. Robinson (Property and Estates Manager) and A. Bluff (Governance Officer).

## 0788. APOLOGIES

Apologies for absence were received on behalf of A. Grundy (Assistant Director HR and Payroll), J. Clayton (Unison) and J. Wilmot (Unison).

The Chair welcomed Rebecca Hutchinson to the meeting who was the newly appointed Health and Safety Support Officer.

## 0789. URGENT ITEMS

There were no urgent items of business to consider.

## 0790. DECLARATIONS OF INTEREST

There were no declarations of interest made.

## 0791. MINUTES – 10<sup>TH</sup> NOVEMBER 2014

Moved by Councillor D. McGregor and seconded by Councillor H.J. Gilmour. **RESOLVED** that the Minutes of a Safety Committee meeting held on 10<sup>th</sup> November 2014 be approved as a true record.

#### 0792. SICKNESS ABSENCE/OCCUPATIONAL HEALTH STATISTICS OCTOBER 2014 TO DECEMBER 2014

Committee considered a report of the Assistant Director – Human Resources in relation to sickness absence/occupational health statistics for the quarter period October 2014 to December 2014.

The sickness absence outturn figure for the third quarter of 2014 was 2.75 days per Full Time Employee (FTE) against a target set of 2.12 days. The outturn figure for the same quarter in 2013 was 2.21 days per FTE.

A breakdown of the figures by department and by long term/short term sickness absence was attached to the report for Members information.

The outcome of occupational health referrals for the third quarter of 2014 with comparisons for 2013 was as follows;

|               | October to December 2013 | October to December 2014 |
|---------------|--------------------------|--------------------------|
| Rehabilitated | 5                        | 2                        |
| Continuing    | 5                        | 5                        |
| III Health    | 0                        | 0                        |

The top three causes of sickness absence for the third quarter period were;

|               | October to December 20<br>Days Lost | 13 October to December 2014<br>Days Lost |
|---------------|-------------------------------------|--|
| Musc/Skeletal | 202.5                               | 267                                      |
| Stress        | 142.5                               | 235                                      |
| Infection     | 139                                 | 108                                      |
| Total Days I  | _ost <b>484</b>                     | 610                                      |

A Member queried if CAN Ranger and Environmental Health staff automatically received the Hepatitis B immunisation as they would be included in the 'at risk' group. The Assistant Director – Human Resources replied that all staff in the 'at risk' group were monitored and offered the immunisation but were not obliged to accept it.

A discussion took place regarding the absenteeism figures for stress.

In response to a Members query, the Assistant Director – Human Resources advised the meeting that procedures were followed for any member of staff identified with job related stress and specific actions were taken to make sure that the person was supported, including an occupation health professional's advice being sought for that member of staff.

It was acknowledged that a cause of stress could be a combination of work and 'none' work related issues. If the cause of stress was 'none' work related, an occupational health professional's advice would still be offered to staff.

A further query was raised as to whether muscular / skeletal sickness was identified as being work related. The Assistant Director – Human Resources confirmed that in these cases a member of staff would still be referred to occupational health and at the return to work interview stage a manager would identify any adjustments that needed to be made in relation to work carried out by that staff member.

Moved by Councillor D. McGregor, seconded by Councillor K. F. Walker **RESOLVED** that the report be received.

## 0793. HEALTH AND SAFETY REPORT

The Committee considered a report of the Health and Safety Officer which provided an update on Health and Safety Performance since the last meeting.

#### Actions from previous meeting:

#### Staff working late at the Arc

At previous meetings, concern had been raised regarding issues where staff and Members working late at the Arc had been stuck in the building due to the internal doors automatically locking at a certain time and also that there was no system in place to check if people were still in the building in the event of a fire. The Health and Safety Officer advised the meeting that one option was that when staff left the building they either informed the cleaners on their floor, or the Caretaker. Other options were also being considered and a report would be presented to the next meeting with proposals on the best way forward.

# Health and Safety inspections (in respect of those buildings owned by the Council but rented out to private businesses)

The Health and Safety Officer advised the meeting that no response had been received from the two follow up letters sent to the occupiers of Oxcroft Lane Depot requesting confirmation of any fire safety evacuation procedures they had in place. The letters had advised the occupiers that the Fire Authority would be made aware if no confirmation was received. The Health and Safety Officer reaffirmed that if the occupiers did not carry out fire safety checks any legal issues arising would be with the Fire Authority and not the Council.

A discussion took place.

The Head of Housing suggested that this issue be raised at the Asset Management meeting which would take place on Thursday 12<sup>th</sup> February.

#### Environmental Issues at the Arc

No update was available at the meeting.

#### Employee Protection Register

Members were advised that two further names had been added to the Employee Protection Register since the last meeting. This brought the total number of names on the Register to 28. No names had been removed from the Register since the last meeting. In relation to moving the Employee Protection Register to an electronic system, an amendment had been necessary to the violence at work incident reporting form before the system went live.

#### Health and Safety Action Plan Update

All key targets had now been met with exception to the SHE system training which would be completed by the end of April.

#### Workplace Inspections

Workplace inspections at Riverside Depot, Creswell Leisure Centre and Frederick Gent had been arranged.

#### Health and Safety Training

Although there had been a delay to the roll out of the electronic system regarding the Employee Protection Register, training would still be carried out during February in two tranches; one for Managers and one for staff.

All Fire Awareness training would be completed by the end of the financial year.

Moved by Councillor D. McGregor, seconded by Councillor B.R. Murray-Carr **RESOLVED** that the report be received.

(Health and Safety Advisor)

# 0794. ACCIDENT AND STRESS STATISTICS – OCTOBER 2014 TO DECEMBER 2014

Committee considered a report of the Health and Safety Advisor in relation to accident and stress management performance for the period October 2014 to December 2014.

A breakdown of accident by type was provided in a table and graph format as well as by employee and public accident.

The main causes of employee accidents were slips, trips and falls (34%) and struck by a moving object (33%).

The main causes of public accidents were strike against a fixed object (50%), slips, trips and falls (33%) and sporting activities (17%). Committee were asked to note that accidents relating to sporting activities were not due to any defects in apparatus or lack of supervision on site. The Assistant Director of Leisure noted that for comparison purposes 10,000 attendances were recorded at Leisure Centres each month.

A short discussion took place.

The Health and Safety Officer stated that he was confident that all accidents were recorded.

Risk perception training would also be carried out and this would be mainly in relation to manual handling technique, e.g., refuse bins with regard to their weight and grassed areas in relation to slipping.

In response to a Member's query, the Health and Safety Adviser informed the meeting that accidents which involved a claim would be entered onto the system once health and safety were notified of a claim and not necessarily at the time of the accident.

#### Key points identified;

Though the overall number of accidents occurring had fallen there had been a rise in the number of lost time and RIDDOR reportable incidents compared with the same period in 2013/2014.

The number of days lost recorded for the quarter had increased from the same period last year, however, the yearly overall figure to the end of the 3<sup>rd</sup> Quarter had decreased by 62%.

There had been a slight reduction in the number of employee accidents recorded from the same period last year, whilst the level of public accidents had slightly risen. The rise in public accidents may be due to improved accident reporting systems introduced from the start of the 4<sup>th</sup> Quarter last year and as such a true comparison of performance may not be possible until the 4<sup>th</sup> Quarter figures are received.

All employee accidents occurring in the quarter involved staff working for either Street Scene or Housing Services which was in line with expectations as these are the two highest risk areas the Authority operated in.

The main route cause of employee accidents was lack of risk perception which accounted for 78% of accidents. The only other causes were individual physical capabilities (11%) and Organisational Inadequate Maintenance Systems (11%).

There were four main route causes of public accidents which were a lack of risk perception (46%), Organisational Inadequate Maintenance Systems (23%), Individual behaviour capabilities (16%) and 3<sup>rd</sup> Party Influence(15%).

#### Key Performance Indicators

The accident incident rate (AIR) was 818 as at 31<sup>st</sup> December 2014, compared to 613 at 31<sup>st</sup> October 2014 (a rise of 205).

The accident frequency rate (AFR) was 0.44 as at 31<sup>st</sup> December 2014 an increase from 0.33 as at the end of October 2014.

#### Stress Related Illness

The Health and Safety Adviser noted that a lot of work had been carried out on stress management in the workplace which had included training for all managers on identification of stress and the management processes for dealing with it.

A Unison representative queried the figure stated in the report of 128 days lost due to stress related illness, which did not correspond with the figure in the Assistant Head of Human Resources report, which stated 235 days lost. The Health and Safety Adviser replied that the figure of 128 days had been collated from staff stating that stress was an issue but this figure would be reviewed for future statistics to ensure all stress related incidents were taken into account.

#### Occupational health

A short discussion took place as to whether a survey with staff should be carried out regarding their experience of occupational health to measure the quality of the service.

#### Recorded accidents since the last meeting

Committee considered a list of recorded accidents since the last meeting.

It was noted that Streetscene operatives who carried out tree cutting works would in future wear full Perspex screen masks in replace of safety goggles, which were usually worn.

Moved by Councillor D. McGregor, seconded by K. Shillitto **RESOLVED** that the report be received.

The meeting concluded at 1130 hours.

## **Bolsover District Council**

## Safety Committee

Sickness Absence/Occupational Health Statistics 2014/15

## Report of the Joint Assistant Director Human Resources

This report is public.

#### Purpose of the Report

To provide Sickness Absence/Occupational Health Statistics 2014/15 for the Committee to consider.

## 1 Report Details

# 1. Sickness Absence/Occupational Health Referral Statistics 2013/14 and 2014/15.

1.1 The sickness absence outturn for 2014/15 are shown below, with comparisons for 2013/14:

| Target 2014/15 | Out turn 2013/14 | Out turn 2014/15 |
|----------------|------------------|------------------|
| 8.5 days       | 9.10 days        | 9.20 days        |

A breakdown of these figures for 2014/15 by Department, and by long term/short term sickness absence, is attached for information.

1.2 The outcome of occupational health referrals 2014/15, with comparisons for 2013/14 is shown below:

|                       | 2013/14 | 2014/15 |
|-----------------------|---------|---------|
| Rehabilitation        | 38      | 39      |
| III Health Retirement | -       | 0       |
| Dismissed/Capability  | 1       | 0       |
| Outstanding           | 2       | 2       |
| Retired               | 1       | 0       |
| TOTAL                 | 42      | 41      |

1.3 The top three causes of sickness absence for 2013/14 and 2014/15 are as follows:

| 2013/         | 14        | 2014/15       |           |  |
|---------------|-----------|---------------|-----------|--|
| Cause         | Days Lost | Cause         | Days Lost |  |
| Musc/Skeletal | 878       | Musc/Skeletal | 789.5     |  |
| Stress        | 698       | Stress        | 540       |  |
| Back/Neck     | 471       | Infections    | 344       |  |
| TOTAL         | 2047      | TOTAL         | 1673.5    |  |

1.4 A breakdown of the reasons for all long term sickness absence is as follows:

| Reasons for Long Term Sickness Abs | sence 2014/15                          |
|------------------------------------|--|
| Reason for Absence                 | No. of Employees<br>Citing this Reason |
| Stress/Depression                  | 8                                      |
| Neurological                       | 4                                      |
| Muscular/Skeletal                  | 18                                     |
| Back/Neck                          | 3                                      |
| Other                              | 3                                      |
| Genito/Gynae                       | 3                                      |
| Heart/BP/Circulation               | 1                                      |
| Infections                         | 1                                      |

There have been 8 employees undergoing counselling during this period.

## 2 <u>Conclusions and Reasons for Recommendation</u>

N/A

## 3 Consultation and Equality Impact

3.1 Sickness absence data is considered at the UECC and quarterly performance review meetings.

## 4 Alternative Options and Reasons for Rejection

N/A

## 5 <u>Implications</u>

N/A

## 5.1 Finance and Risk Implications

N/A

## 5.2 Legal Implications including Data Protection

N/A

## 5.3 Human Resources Implications

Contained in the report

## 6 <u>Recommendations</u>

6.1 For the Committee to note the report.

## 7 <u>Decision Information</u>

| Is the decision a Key Decision?<br>(A Key Decision is one which<br>results in income or expenditure to<br>the Council of £50,000 or more or<br>which has a significant impact on | No |
|--|----|
| two or more District wards)  |    |
| District Wards Affected  |    |
| Links to Corporate Plan priorities<br>or Policy Framework  |    |

## 8 <u>Document Information</u>

| Appendix No                     | Title   |                         |
|---------------------------------|---|-------------------------|
| N/A                             |   |                         |
| on to a material section below. | apers (These are unpublished works w<br>extent when preparing the report. The<br>f the report is going to Cabinet (NEDD<br>e copies of the background papers) | y must be listed in the |
| Report Author                   |   | Contact Number          |
| Linda Charity                   |   | 2496                    |

| BVF   | <b>PI12 -2014</b> /               | 15 LONG T         | ERM/SHO                                | ORT TERM S                         | SPLIT                               |                       |                       |
|---|-----------------------------------|-------------------|--|------------------------------------|-------------------------------------|-----------------------|-----------------------|
| DEPARTMENT                                      | AVERAGE<br>EMPLOYEES<br>12 MONTHS | DAYS LOST         | FTE DAYS                               | LONG TERM<br>ABSENCE NO<br>OF DAYS | SHORT TERM<br>ABSENCE NO<br>OF DAYS | LT ABSENCE<br>PER FTE | ST ABSENCE<br>PER FTE |
| SENIOR MANAGERS GROUP                           | 5.00                              | 63.50             | 12.70                                  | 63.50                              | 0.00                                | 12.70                 | 0.00                  |
|   | 5.00                              | 63.50             | 12.70                                  | 63.50                              | 0.00                                | 12.70                 | 0.00                  |
| GROWTH DIRECTORATE                              |                                   |                   |  |                                    |                                     |                       |                       |
| LEGAL AND LAND CHARGES                          | 6.79                              | 185.00            | 27.25                                  | 162.00                             | 23.00                               | 23.86                 | 3.39                  |
| DEMOCRATIC                                      | 6.76                              | 58.00             | 8.58                                   | 0.00                               | 58.00                               | 0.00                  | 8.58                  |
| PARTNERSHIP TEAM                                | 5.00                              | 18.00             | 3.60                                   | 0.00                               | 18.00                               | 0.00                  | 3.60                  |
| ECONOMIC GROWTH_HOUSING STRATEGY                | 4.30                              | 47.50             | 11.05                                  | 19.50                              | 28.00                               | 4.53                  | 6.51                  |
| PLANNING  | 15.20                             | 50.50             | 3.32                                   | 8.00                               | 42.50                               | 0.53                  | 2.80                  |
|   | 38.05                             | 359.00            | 9.43                                   | 189.50                             | 169.50                              | 4.98                  | 4.45                  |
| OPERATIONS DIRECTORATE                          |                                   |                   |  |                                    |                                     |                       |                       |
| FINANCE   | 9.02                              | 105.00<br>297.00  | 11.64<br>15.97                         | 78.00<br>245.00<br>203.50          | 27.00<br>52.00<br>129.00            | 8.65<br>13.17<br>5.61 | 2.99<br>2.80          |
| PROPERTY/ESTATES                                | 18.60                             |                   |  |                                    |                                     |                       |                       |
| REVENUES  | 36.30                             | 332.50            | 9.16                                   |                                    |                                     |                       | 3.55                  |
| COMMUNITY SAFETY                                | 10.25                             | 12.00             | 1.17                                   | 0.00                               | 12.00                               | 0.00                  | 1.17                  |
| STREET SERVICES                                 | 77.55                             | 669.50            | 8.63                                   | 401.00                             | 268.50                              | 5.17                  | 3.46                  |
| HOUSING (REPAIRS AND MANAGEMENT)                | 121.53                            | 1286.00           | 6.00 10.58 921.00 365.00 <b>7.58 3</b> |                                    | 3.00                                |                       |                       |
|   | 273.25                            | 2702.00           | 9.89                                   | 1848.50                            | 853.50                              | 6.76                  | 3.12                  |
| TRANSFORMATION DIRECTORATE                      |                                   |                   |  |                                    |                                     |                       |                       |
| IMPROVEMENT                                     | 8.35                              | 22.50             | 2.69                                   | 0.00                               | 22.50                               | 0.00                  | 2.69                  |
| HUMAN RESOURCES AND PAYROLL                     | 6.80                              | 150.00            | 22.06                                  | 148.00                             | 2.00                                | 21.76                 | 0.29                  |
| CUSTOMER SERVICE                                | 25.13                             | 254.50            | 10.13                                  | 142.00                             | 112.50                              | 5.65                  | 4.48                  |
| LEISURE   | 41.66                             | 110.50            | 2.65                                   | 53.00                              | 57.50                               | 1.27                  | 1.38                  |
|   | 81.94                             | 537.50            | 6.56                                   | 343.00                             | 194.50                              | 4.19                  | 2.37                  |
| GRAND TOTAL                                     | 398.24                            | 3662.00           | 9.20                                   | 2444.50                            | 1217.50                             | 6.14                  | 3.06                  |
| Street Services include Depot Resources, Street | Scene and Wast                    | e Services        |  |                                    |                                     |                       |                       |
| Housing includes Repairs and Maintenance and S  | Supporting Peopl                  | e Service         |  |                                    |                                     |                       |                       |
| Legal includes Land Charges                     |                                   |                   |  |                                    |                                     |                       |                       |
| Planning includes Housing Strategy              |                                   |                   |  |                                    |                                     |                       |                       |
| Senior Managers Group includes Joint CEO, Join  | t Directors and J                 | oint Assistant Di | rectors at 50%                         |                                    |                                     |                       |                       |

| BVPI12 - APRIL                                  | . 2013 TO MAR   | CH 2014 OUT     | <b>-TURN LON</b> | G TERM/SHOR       | TERM SPLIT        |                |            |  |
|---|-----------------|-----------------|------------------|-------------------|-------------------|----------------|------------|--|
|   | AVERAGE         |                 |                  | LONG TERM         | SHORT TERM        |                |            |  |
|   | EMPLOYEES       |                 |                  | <b>ABSENCE NO</b> | <b>ABSENCE NO</b> | LT ABSENCE     | ST ABSENCE |  |
| DEPARTMENT                                      | 12 MTHS         | DAYS LOST       | FTE DAYS         | OF DAYS           | OF DAYS           | PER FTE        | PER FTE    |  |
| SENIOR MANAGERS GROUP                           | 3.25            | 25              | 7.69             | 0                 | 25                |                |            |  |
|   | 3.25            | 25              | 7.69             | 0                 | 25                | 0              | 7.69       |  |
| GROWTH DIRECTORATE                              |                 |                 |                  |                   |                   |                |            |  |
| LEGAL AND LAND CHARGES                          | 8.99            | 16              | 1.780            | 0                 | 16                | 0.000          | 1.780      |  |
| DEMOCRATIC                                      | 8.29            | 28.5            | 3.438            | 0                 | 28.5              | 0.000          | 3.438      |  |
| PARTNERSHIP TEAM                                | 5.50            | 28.5            | 5.182            | 28.5              | 0                 | 5.182          | 0.000      |  |
| ECONOMIC GROWTH_HOUSING STRATEGY                | 2.40            | 28              | 11.667           | 0                 | 28                | 0.000          | 11.667     |  |
| PLANNING  | 18.35           | 17              | 0.926            | 0                 | 17                | 0.000          | 0.926      |  |
|   | 43.53           | 118             | 2.711            | 28.5              | 89.5              | 0.655          | 2.056      |  |
| OPERATIONS DIRECTORATE                          |                 |                 |                  |                   |                   |                |            |  |
| PROCUREMENT                                     | 2.81            | 0               | 0.000            | 0                 | 0                 | 0.000          | 0.000      |  |
| FINANCE   | 9.52            | 54              | 5.672            | 35                | 19                | 3.676          | 1.996      |  |
| PROPERTY/ESTATES                                | 21.49           | 157             | 7.306 4.980      | 92                | 65<br>108         | 4.281<br>2.134 | 3.025      |  |
| REVENUES  | 37.95           | 189             |                  | 81                |                   |                | 2.846      |  |
| COMMUNITY SAFETY                                | 10.38           | 13              | 1.252            | 0                 | 13                | 0.000          | 1.252      |  |
| STREET SERVICES                                 | 78.05           | 973             | 12.466           | 689.5             | 283.5             | 8.834          | 3.632      |  |
| HOUSING (REPAIRS AND MANAGEMENT)                | 115.00          | 1494            | 12.991           | 1100              | 394               | 9.565          | 3.426      |  |
|   | 275.20          | 2880            | 10.465           | 1997.5            | 882.5             | 7.258          | 3.207      |  |
| TRANSFORMATION DIRECTORATE                      |                 |                 |                  |                   |                   |                |            |  |
| IMPROVEMENT                                     | 7.85            | 13.5            | 1.720            | 0                 | 13.5              | 0.000          | 1.720      |  |
| HUMAN RESOURCES AND PAYROLL                     | 7.00            | 19              | 2.714            | 0                 | 19                | 0.000          | 2.714      |  |
| CUSTOMER SERVICE                                | 25.04           | 540.5           | 21.585           | 437               | 103.5             | 17.452         | 4.133      |  |
| LEISURE   | 41.54           | 76              | 1.830            | 0                 | 76                | 0.000          | 1.830      |  |
|   | 81.43           | 649             | 7.970            | 437               | 212               | 5.367          | 2.603      |  |
| GRAND TOTAL                                     | 403.41          | 3672.00         | 9.10             | 2463.00           | 1209.00           | 6.105          | 2.997      |  |
| Street Services include Depot Resources, Street | Scene and Was   | ste Services    |                  |                   |                   |                |            |  |
| Housing includes Repairs and Maintenance and S  | Supporting Peop | ole Service     |                  |                   |                   |                |            |  |
| Legal includes Land Charges                     |                 |                 |                  |                   |                   |                |            |  |
| Planning includes Housing Strategy              |                 |                 |                  |                   |                   |                |            |  |
| Senior Managers Group includes Joint CEO, Join  | t Directors and | Joint Assistant | Directors at     | 50%               |                   |                |            |  |

## **Bolsover District Council**

## Safety Committee

## Date of meeting: 28<sup>th</sup> April 2015

## Accident and Stress Statistics Report

## Report of the Health and Safety Advisor

This report is public

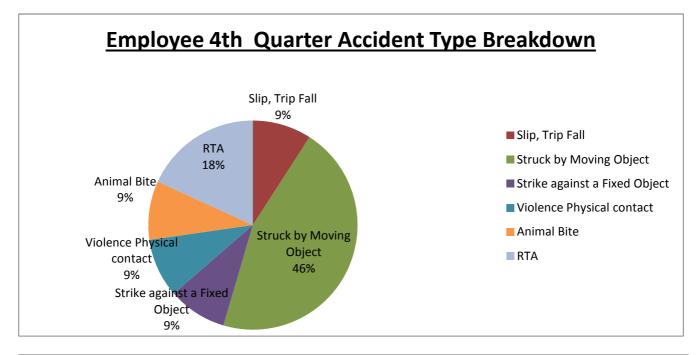
#### Purpose of the Report

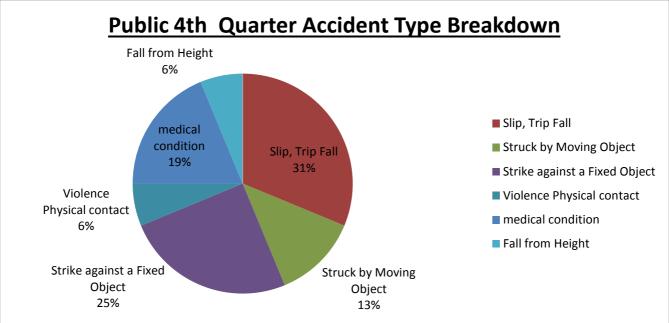
- To provide an update on the authorities accident and stress management performance over the last quarter.
- To allow comparison of current accident / stress management performance against historical data to demonstrate whether effective continual improvement is being achieved.
- To review key accident indicators so that potential accident or stress management trends can be identified and intervention strategies can be developed and delivered.

#### **1** ACCIDENT ANALYSIS DATA & GRAPHS

## 1.1.1 Accident Type

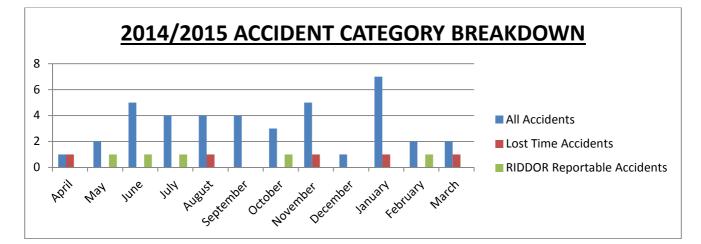
| CATEGORIES | Manual<br>Handling | Slip, Trip Fall | Struck by<br>Moving Object | Strike against a<br>Fixed Object | Violence<br>Physical contact | Sporting<br>Activity | medical<br>condition | contact with<br>moving<br>machinerv | Contact with sharp objects | Hazardous<br>Substances | Fall from Height | Animal Bite | RTA | τοται |
|------------|--------------------|-----------------|----------------------------|----------------------------------|------------------------------|----------------------|----------------------|-------------------------------------|----------------------------|-------------------------|------------------|-------------|-----|-------|
| Employees  | 0                  | 1               | 5                          | 1                                | 1                            | 0                    | 0                    | 0                                   | 0                          | 0                       | 0                | 1           | 2   | 11    |
| Public     | 0                  | 5               | 2                          | 4                                | 1                            | 0                    | 3                    | 0                                   | 0                          | 0                       | 1                | 0           | 0   | 16    |

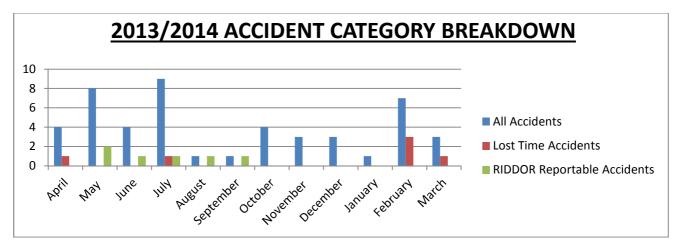




| 1.1.2 Accident Category Totals |
|--------------------------------|
|--------------------------------|

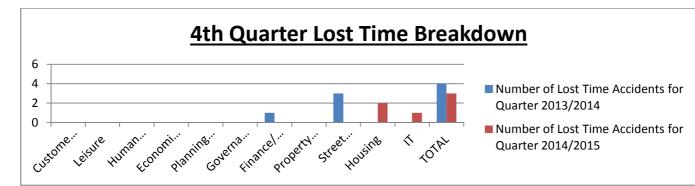
| MONTH                   | Employee A       | cident Numbe           | rs 2014/2015        | Employee Accident Numbers 2013/2014 |                        |                     |
|-------------------------|------------------|------------------------|---------------------|-------------------------------------|------------------------|---------------------|
| WONTH                   | All<br>Accidents | Lost Time<br>Accidents | RIDDOR<br>Accidents | All<br>Accidents                    | Lost Time<br>Accidents | RIDDOR<br>Accidents |
| April                   | 1                | 1                      | 0                   | 4                                   | 1                      | 0                   |
| May                     | 2                | 0                      | 1                   | 8                                   | 0                      | 2                   |
| June                    | 5                | 0                      | 1                   | 4                                   | 0                      | 1                   |
| July                    | 4                | 0                      | 1                   | 9                                   | 1                      | 1                   |
| August                  | 4                | 1                      | 0                   | 1                                   | 0                      | 1                   |
| September               | 4                | 0                      | 0                   | 1                                   | 0                      | 1                   |
| October                 | 3                | 0                      | 1                   | 4                                   | 0                      | 0                   |
| November                | 5                | 1                      | 0                   | 3                                   | 0                      | 0                   |
| December                | 1                | 0                      | 0                   | 3                                   | 0                      | 0                   |
| January                 | 2                | 1                      | 0                   | 1                                   | 0                      | 0                   |
| February                | 2                | 0                      | 1                   | 7                                   | 3                      | 0                   |
| March                   | 7                | 1                      | 0                   | 3                                   | 1                      | 0                   |
| 1 <sup>st</sup> Quarter | 8                | 1                      | 2                   | 16                                  | 1                      | 3                   |
| 2 <sup>nd</sup> Quarter | 12               | 1                      | 1                   | 11                                  | 1                      | 3                   |
| 3 <sup>rd</sup> Quarter | 9                | 1                      | 1                   | 10                                  | 0                      | 0                   |
| 4 <sup>th</sup> Quarter | 11               | 2                      | 1                   | 11                                  | 4                      | 0                   |
| TOTALS                  | 40               | 5                      | 5                   | 48                                  | 6                      | 6                   |

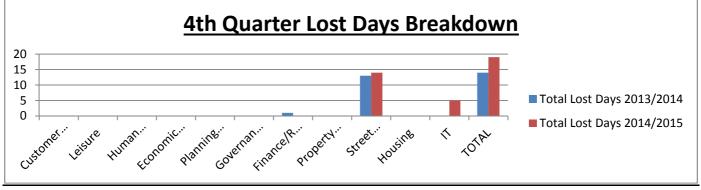




#### 1.1.3 Accident Lost Days

|                                   | Lost Days<br>for 4 <sup>th</sup><br>Quarter<br>2014/2015 | Total Lost<br>Days<br>2014/2015 | Lost Days<br>for 4 <sup>th</sup><br>Quarter<br>2013/2014 | Total Lost<br>Days<br>2013/2014 |
|-----------------------------------|--|---------------------------------|--|---------------------------------|
| Customer Service and Improvement  |  |                                 |  |                                 |
| Leisure                           |  |                                 |  |                                 |
| Human Resources and Payroll       |  |                                 |  |                                 |
| Economic Growth                   |  |                                 |  |                                 |
| Planning and Environmental Health |  |                                 |  |                                 |
| Governance and Monitoring         |  |                                 |  |                                 |
| Finance/Revenues and Benefits     |  |                                 | 1  |                                 |
| Property & Estates                |  |                                 |  |                                 |
| Street Scene                      | 14   | 98                              | 13   | 13                              |
| Housing                           |  | 48                              |  | 345                             |
| IT                                | 5  | 5                               |  |                                 |
| TOTAL                             | 19   | 151                             | 14   | 345                             |

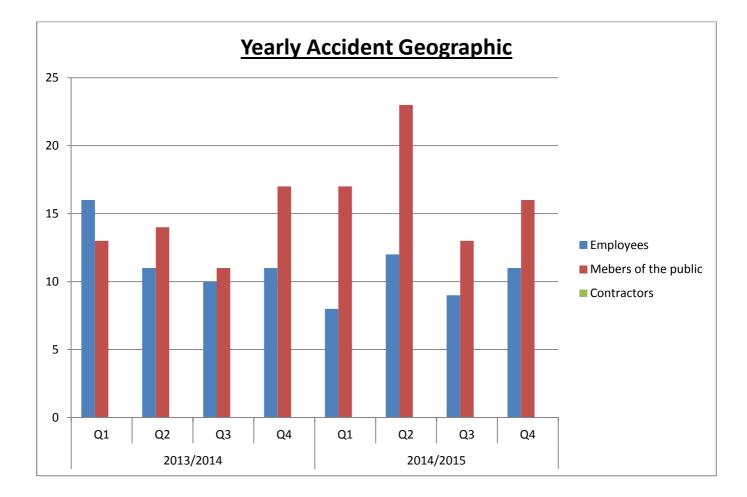




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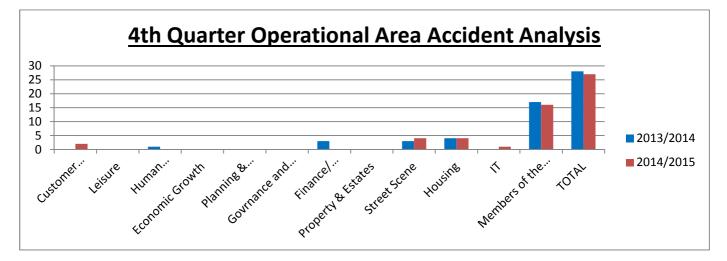
## 1.1.4 Accident Geographic

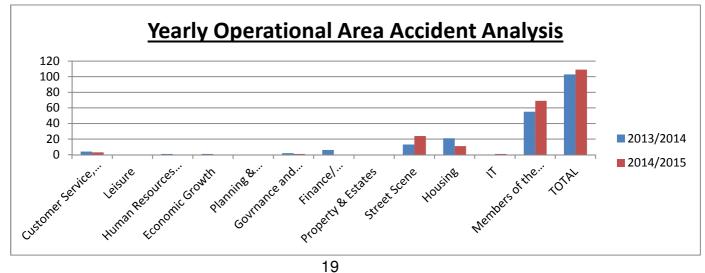
| MONTH                   |           | 2014/2015                |            | 2013/2014 |                          |            |  |
|-------------------------|-----------|--------------------------|------------|-----------|--------------------------|------------|--|
| MONTH                   | Employees | Members of<br>the Public | Contractor | Employees | Members of<br>the Public | Contractor |  |
| April                   | 1         | 6                        | 0          | 4         | 5                        | 0          |  |
| May                     | 2         | 3                        | 0          | 8         | 3                        | 0          |  |
|                         | 5         | 8                        | 0          | 4         | 5                        | 0          |  |
| July                    | 4         | 5                        | 0          | 9         | 1                        | 0          |  |
| August                  | 4         | 9                        | 0          | 1         | 10                       | 0          |  |
| September               | 4         | 9                        | 0          | 1         | 3                        | 0          |  |
| October                 | 3         | 12                       | 0          | 4         | 1                        | 0          |  |
| November                | 5         | 1                        | 0          | 3         | 10                       | 0          |  |
| December                | 1         | 0                        | 0          | 3         | 0                        | 0          |  |
| January                 | 7         | 9                        | 0          | 1         | 6                        | 0          |  |
| February                | 2         | 4                        | 0          | 7         | 3                        | 0          |  |
| March                   | 2         | 3                        | 0          | 3         | 8                        | 0          |  |
| 1 <sup>st</sup> Quarter | 8         | 17                       | 0          | 16        | 13                       | 0          |  |
| 2 <sup>nd</sup> Quarter | 12        | 23                       | 0          | 11        | 14                       | 0          |  |
| 3 <sup>rd</sup> Quarter | 9         | 13                       | 0          | 10        | 11                       | 0          |  |
| 4 <sup>th</sup> Quarter | 11        | 16                       | 0          | 11        | 17                       | 0          |  |
| TOTALS                  | 40        | 69                       | 0          | 48        | 55                       | 0          |  |



## 1.1.4 Operational Area Accidents

|                                 | 4th Quarter | Yearly    | 4th Quarter | Yearly    |
|---------------------------------|-------------|-----------|-------------|-----------|
|                                 | Accidents   | Accidents | Accidents   | Accidents |
|                                 | Totals      | Totals    | Totals      | Totals    |
|                                 | 2013/2014   | 2013/2014 | 2014/2015   | 2014/2015 |
| Customer Service & Improvement  |             | 4         | 2           | 3         |
| Leisure                         |             |           |             |           |
| Human Resources & Payroll       | 1           | 1         |             |           |
| Economic Growth                 |             | 1         |             |           |
| Planning & Environmental Health |             |           |             |           |
| Governance and Monitoring       |             | 2         |             | 1         |
| Finance/ Revenues & Benefits    | 3           | 6         |             |           |
| Property & Estates              |             |           |             |           |
| Street Scene                    | 3           | 13        | 4           | 24        |
| Housing                         | 4           | 21        | 4           | 11        |
| IT                              |             |           | 1           | 1         |
| Members of the Public (Leisure) | 17          | 55        | 16          | 69        |
| TOTAL                           | 21          | 103       | 27          | 109       |

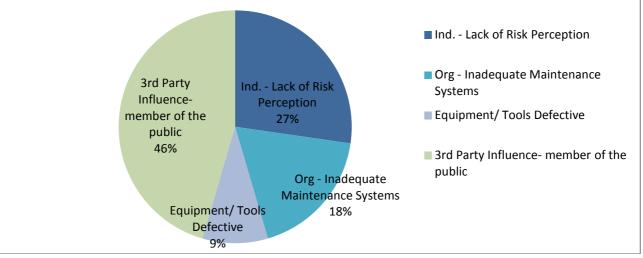




## 1.1.5 Incident Root Cause

| EMPLOYEE ROOT CAUSE CATEGORIES            | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | Cause  |
|---|-----------------|-----------------|-----------------|-----------------|--------|
| EMPLOTEE ROOT CAUSE CATEGORIES            | Quarter         | Quarter         | Quarter         | Quarter         | Totals |
| Ind Lack of Risk Perception               | 3               | 8               | 7               | 3               | 21     |
| Ind Physical Capability                   | 0               | 1               | 1               | 0               | 2      |
| Ind Behavioural Capabilities              | 5               | 0               | 0               | 0               | 5      |
| Ind. Poor Housekeeping Standards          | 0               | 1               | 0               | 0               | 1      |
| IndPPE Supplied not Used                  | 0               | 0               | 0               | 0               | 0      |
| Org - Inadequate Risk Control Selection   | 0               | 0               | 0               | 0               | 0      |
| Org - Inadequate Operational Methods      | 0               | 0               | 0               | 0               | 0      |
| Org - Systems of Work                     | 0               | 0               | 0               | 0               | 0      |
| Org - Inadequate Training                 | 0               | 1               | 0               | 0               | 1      |
| Org - Absence of adequate Rules           | 0               | 0               | 0               | 0               | 0      |
| Org - Inadequate Maintenance Systems      | 0               | 0               | 1               | 2               | 3      |
| Org - Inadequate House Keeping            | 0               | 0               | 0               | 0               | 0      |
| Equipment/ Tools Defective                | 0               | 0               | 0               | 1               | 0      |
| Equipment/ Poor Design                    | 0               | 0               | 0               | 0               | 0      |
| 3rd Party Influence- member of the public | 0               | 1               | 0               | 5               | 6      |
| Quarterly Totals                          | 8               | 12              | 9               | 11              | 40     |

# **4th Quarter Employee Root Cause Breakdown**



#### 1.1.6 Key Issues Identified.

- The main causes of employee accidents in the quarter were strikes by moving objects (46%) and RTA accidents (18%). The other types of accidents which occurred were slip, trip and falls, animal bites, physical violence and strikes against fixed objects which all accounted for (9%).
- The main types of public accident recorded were slips, trips and falls (31%), strikes against fixed objects (25%), medical conditions (19%) and strikes by moving objects (13%).
- The number of lost time incidents recorded in the quarter has fallen from the same period last year and this has contributed to yearly totals which show reductions in all categories of accidents
- The number of days lost recorded for the quarter has increased from the same period last year however the yearly overall figure to the end of the 4th Quarter has seen a reductions from 345 days lost to151.
- The number employee accidents recorded in the quarter is at the same level as it was last year which has resulted in a yearly total which is significantly less than the previous year's figures. Public accidents though slightly down in the quarter have increased significant from last year's figures. This however may be due to the introduction of better reporting system being in place for public accidents.
- Street Scene and Hosing Services remain the sections with the highest number of accidents occurring in the quarter however this is very much in line with the risk profile of these sections.
- The main route cause of employee accidents were 3<sup>rd</sup> Party Influence which accounted for (46%) of accidents, lack of risk perception (27%) and inadequate maintenance systems (18%).

## **1.2 KEY PERFORMANCE INDICATORS**

## Accident Incident Rate (AIR)

- AIR = <u>Number of Reportable Accidents over last 12 months X 100,000</u> Average Number of Employees for Period
  - $= \frac{5 \times 100,000}{489}$
  - = 1022 (As at 31<sup>st</sup> March 2015 up from 818 at end of 3rd Quarter)

## Accident Frequency Rate (AFR)

AFR = <u>Number of Reportable Accidents X 100,000</u> Total Number of Person Hours Worked

Total Number of Hours Worked = Weekly Hours X Number of Weeks (50 is taken as base a base figure) X Number of Employees

- $= \frac{5 \times 100,000}{37 \times 50 \times 489}$
- = <u>500,000</u> 904650
- = 0,55 (As at 31<sup>st</sup> March 2015up from 0.44 at end of 3rd Quarter)

## Hours since Last Reportable Accident

Person Hours Worked per Day X Number of days since Last Reportable Accident

= (5.29 X 489) X 31

= 80,191Hours (as at 31<sup>st</sup> March 2015)

## 2 <u>Conclusions and Reasons for Recommendation</u>

All Items – It is recommended that the committee consider and note the information provided.

## 3 Consultation and Equality Impact

The report will be formally reviewed at the health and safety pre-meeting. Any issues highlighted by this process will then be referred to the Equalities and Diversities' Officer for guidance and resolution.

## 4 Alternative Options and Reasons for Rejection

Not applicable for this report.

## 5 <u>Implications</u>

## 5.1 Finance and Risk Implications

It is not envisaged that there is any significant financial implications connected with this report as the report seeks to provide the Safety Committee with accident performance data to enable it to effectively monitor the authorities overall health and Safety performance and any financial outlays would have already been addressed as part of the accident investigation process.

## 5.2 Legal Implications including Data Protection

The report should not have any legal implications on the authority other than ensuring that sufficient information has been supplied to ensure it can manage its health and safety provision and meet all requirements of the Management of Health and Safety Regulations 1999.

## 5.3 <u>Human Resources Implications</u>

There are no initial human resources implications connected with this report however Should accident investigation findings show the individual or individuals have failed to work appropriately in-line with agreed procedures then it may be necessary to evoke the authority's disciplinary procedures as a means of dealing with this.

## 6 <u>Recommendations</u>

It is recommended that the committee consider and note the information provided.

## 7 Decision Information

| Is the decision a Key Decision?<br>(A Key Decision is one which<br>results in income or expenditure to<br>the Council of £50,000 or more or<br>which has a significant impact on<br>two or more District wards) | No |
|---|----|
| District Wards Affected   |    |
| Links to Corporate Plan priorities<br>or Policy Framework   |    |

# 8 Document Information

| Appendix No  | Title                          |                |  |  |
|--|--------------------------------|----------------|--|--|
|  | Not applicable for this report |                |  |  |
| Background Papers (These are unpublished works which have been relied<br>on to a material extent when preparing the report. They must be listed in the<br>section below. If the report is going to Cabinet (NEDDC) or Executive (BDC)<br>you must provide copies of the background papers)Not applicable for this report |                                |                |  |  |
| Report Author  |                                | Contact Number |  |  |
| Health and Safety Advisor  |                                | 242403         |  |  |

Report Reference -

## **Bolsover District Council**

## Safety Committee

## Date of meeting: 28<sup>th</sup> April 2015

## Health and Safety Report

## Report of the Health and Safety Advisor

This report is public

## Purpose of the Report

- To provide an update on the council's health and safety performance over the last quarter.
- To provide an update on the council's health and safety aims and objectives and the progress made against realising these targets.
- To report on any significant health and safety accidents, incidents, enforcement activity or legislative changes which could adversely affect the council's risk exposure.

#### 1 <u>Report Details</u>

#### **1.1** Actions from Previous Meeting

There were no specific actions from meeting on 8<sup>th</sup> February 2015.

#### 1.2 Standard Report Items.

#### 1.2.1 Employee Protection Register

During the reporting period three (3) names have been added to the employee protection register with two (2) names removed. As a result of this exercise, the total number of addresses now held on the register is twenty seven (27).

The new electronic version of the Employee Protection Register System was launched on the 2<sup>nd</sup> April 2015.

## 1.2.2 Health and Safety Action Plan Update

The table below shows the specific actions which were due for completion during the reporting period (April 2014 to March 2015).

| Target Area   | Specific Action   | Target Date | Status    |
|---|---|-------------|-----------|
|   | Policies compliant with<br>Legislation                                      | 25/07/14    | Completed |
| Implementation of Positive H&S<br>Culture             | Update H&S Site on ERIC   | 30/05/14    | Completed |
|   | Re-introduce Health & Safety<br>Induction                                   | 20/10/14    | Completed |
| Operational Risk Assessments<br>and Method Statements | Existing Risk Assessment<br>entered as attachments onto<br>SHE System       | 31/03/15    | Completed |
|   | Existing Method Statements to<br>entered as attachments onto<br>SHE System  | 30/10/14    | Completed |
| Premise Statutory Provision                           | Robust System of Legionella<br>Management to be in place                    | 26/09/14    | Completed |
| Training  | Health and Safety Needs<br>Analysis of Authority to be<br>established       | 25/07/14    | Completed |
|   | Deliver Programme of Health<br>and Safety Needs to be<br>prepared           | 29/08/14    | Completed |
|   | COMMENTS  |             |           |
| -   | ing from last year's Health and Safe<br>s put back to May 2015 at the reque | •           |           |

#### 1.2.3 Workplace Inspections

| Location   | Onus   | Last WP<br>Inspect. | Next<br>Inspection<br>Due | Report<br>Produced | Actions<br>Closed Out                 | Status         |
|--|--|---------------------|---------------------------|--------------------|---------------------------------------|----------------|
|  |  | CORPO               | RATE                      |                    |                                       |                |
| The Arc (main building   |  |                     |                           |                    |                                       |                |
| and external areas<br>excluding tenanted<br>areas, Contact Centre<br>and Leisure Centre) | Buildings and<br>Contracts<br>Manager                | 14/01/15            | July 2015                 | 05/02/15           | Awaiting<br>close out<br>Notification | ОК             |
| Unit A3 Mill 1, Pleasley<br>Mills  | Director of<br>Governance &<br>Monitoring<br>Officer | 19/02/15            | August<br>2015            | 26/02/15           | 10/04/15                              | ОК             |
|  |  | DEP                 | ТС                        |                    |                                       |                |
| Riverside Depot, Doe   |  |                     |                           |                    |                                       |                |
| Lea  | Joint Assistant<br>Director of<br>Street Scene       | 05/11/14            | May 15                    | N/A                | N/A                                   | ОК             |
|  |  | LEISURE FA          | ACILITIES                 |                    |                                       |                |
| The Arc Leisure Centre   | Buildings and<br>Contracts<br>Manager                | 14/01/15            | July 2015                 | 05/02/15           | Awaiting<br>close out<br>Notification | OK             |
| Frederick Gents  |  | 21/05/14            | February<br>15            | N/A                | N/A                                   | WPI<br>Overdue |
| Creswell Leisure Centre  |  | 6/02/15             | August 15                 | 13/02/15           | 31/03/2014                            | ОК             |
| Greaseworks, Pleasley<br>Vale (PVOAC)  | Joint Assistant<br>Director of<br>Leisure            | 27/05/14            | February<br>15            | N/A                | 30/06/14                              | WPI<br>Overdue |
| Boathouse, Pleasley<br>Vale  |  | 27/05/14            | February<br>15            | 06/06/14           | 30/06/14                              | WPI<br>Overdue |
| Unit T, Pleasley Vale  |  | 27/05/14            | February<br>15            | 06/06/14           | 30/06/14                              | WPI<br>Overdue |

| Castle Leisure Park                 |                                       |            |            |          |            |    |
|-------------------------------------|---------------------------------------|------------|------------|----------|------------|----|
| Pavilion, Carr Vale,                |                                       | 6/02/15    | August 15  | 13/02/15 | 31/03/2014 | ОК |
| Bolsover                            |                                       | 0,02,10    | riaguor ro |          | 01/00/2014 | ÖR |
|                                     |                                       |            |            |          |            |    |
| Clune Street Pavilion,              |                                       | 6/02/15    | August 15  | 13/02/15 | 31/03/2014 | ОК |
| Clowne                              |                                       | 0/02/10    | August 10  | 10/02/10 | 01/00/2014 |    |
| Broadmeadows Sports                 |                                       |            |            |          |            |    |
| Pavilion, South                     |                                       |            |            |          |            |    |
| Normanton                           |                                       | 6/02/15    | August 15  | 13/02/15 | 31/03/2014 | ОК |
|                                     |                                       |            |            |          |            |    |
|                                     |                                       |            |            |          |            |    |
|                                     |                                       | CONTACT    | ENTRES     |          |            |    |
|                                     |                                       | CONTACT    |            |          |            |    |
| Clowne Contact Centre               |                                       | 29/05/14   | 22/05/15   | 11/06/14 | 05/09/14   | ok |
|                                     |                                       |            |            |          |            |    |
| Bolsover Contact Centre             | Joint Assistant                       | 29/05/14   | 22/05/15   | 11/06/14 | 05/09/14   | ok |
| Obirokasala Carda I                 | Director of                           |            |            |          |            |    |
| Shirebrook Contact<br>Centre        | Customer<br>Services and              | 29/05/14   | 22/05/15   | 11/06/14 | 05/09/14   | ok |
| Centre                              | Improvement                           |            |            |          |            |    |
| South Normanton                     | mprovement                            | 00/05/11/1 | 00/05/15   | 11/00/11 | 05/00/14   |    |
| Contact Centre / Hub                |                                       | 29/05/14   | 22/05/15   | 11/06/14 | 05/09/14   | ok |
|                                     |                                       |            |            |          |            |    |
|                                     | SHOP UN                               | ITS AND GI | ROUP DWELL | INGS     |            |    |
|                                     |                                       |            |            |          |            |    |
| Alder House, Shirebrook             |                                       | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | ОК |
|                                     |                                       | 23/11/14   | 13/03/13   | 12/12/14 | 01/01/10   |    |
|                                     |                                       |            |            |          |            |    |
| Ashbourne Court,                    |                                       |            |            |          |            |    |
| Shirebrook                          |                                       | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | OK |
|                                     |                                       |            |            |          |            |    |
|                                     |                                       |            |            |          |            |    |
| Jubilee Court, Pinxton              |                                       | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | ОК |
|                                     |                                       | 20/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | UK |
|                                     | Head of                               |            |            |          |            |    |
| Mill Lane, Whitwell                 | Housing                               | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | ОК |
|                                     | Services                              | 23/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | OK |
|                                     |                                       |            |            |          |            |    |
| Parkfields, Clowne                  |                                       |            |            |          |            |    |
|                                     |                                       | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | OK |
|                                     |                                       |            |            |          |            |    |
| Park View, Barlborough              |                                       |            |            |          |            |    |
|                                     | · · · · · · · · · · · · · · · · · · · |            | 15/05/15   | 12/12/14 | 31/01/15   | OK |
|                                     |                                       |            |            |          |            |    |
| Queens Court, Creswell              |                                       |            |            |          |            |    |
|                                     |                                       | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | ОК |
|                                     |                                       |            |            |          |            |    |
| Vallov View Hillstown               |                                       |            |            |          |            |    |
| Valley View, Hillstown,<br>Bolsover | Head of                               | 25/11/14   | 15/05/15   | 12/12/14 | 31/01/15   | ОК |
| Dolover                             | Housing                               |            |            |          |            |    |
|                                     |                                       | 20         |            |          |            |    |

| Victoria House,<br>Creswell     | Services                              | 25/11/14   | 15/05/15          | 12/12/14  | 31/01/15 | ОК |
|---------------------------------|---------------------------------------|------------|-------------------|-----------|----------|----|
| Woburn house,<br>Blackwell      |                                       | 25/11/14   | 15/05/15          | 12/12/14  | 31/01/15 | ОК |
| CON                             | IMERCIAL AND                          | INDUSTRIAL | UNITS (COM        | MUNAL ARE | AS)      |    |
| Mill 1 - Pleasley Vale<br>Mills |                                       | 17/03/15   | September<br>2015 | 24/03/15  | 24/03/15 | ОК |
| Mill 2 - Pleasley Vale<br>Mills | Buildings and<br>Contracts<br>Manager | 17/03/15   | September<br>2015 | 24/03/15  | 24/03/15 | ОК |
| Mill 3 - Pleasley Vale<br>Mills | Manager                               | 17/03/15   | September<br>2015 | 24/03/15  | 24/03/15 | ОК |
| Pleasley Vale Security<br>Lodge |                                       | 17/03/15   | September<br>2015 | 24/03/15  | 24/03/15 | ОК |
| The Tangent,<br>Shirebrook      | Buildings and<br>Contracts<br>Manager | 12/01/15   | July 15           | 22/01/15  | 12/03/15 | ОК |

#### 1.2.4 Health and Safety Training

The health and safety training for the current year is scheduled to commence in September with the focus being initially on the following areas:

|                                      | Outcomes  |   |          |  |  |  |  |
|--------------------------------------|---|---|----------|--|--|--|--|
| Training Area                        | Staff Numbers<br>Scheduled for<br>Training in<br>Period | Actual Staff<br>Numbers<br>Trained in<br>Period | Comments |  |  |  |  |
| Manual Handling                      | 30  | 30  |          |  |  |  |  |
| Fire Warden Training                 | 34  | 34  |          |  |  |  |  |
| Fire Safety Awareness                | 30  | 30  |          |  |  |  |  |
| Risk Perception/ Hazard<br>Spotting  | 30  | 30  |          |  |  |  |  |
| First Aid at Work                    | 1   | 1   |          |  |  |  |  |
| First Aid at Work Refresher          | 6   | 6   |          |  |  |  |  |
| Emergency First Aid at<br>Work       | 10  | 10  |          |  |  |  |  |
| Defibrallator                        | 2   | 2   |          |  |  |  |  |
| Trainee Health & Safety<br>Induction | 6   | 6   |          |  |  |  |  |

| Internal Co | urse  |
|-------------|-------|
| External Co | ourse |

## 1.2.5 Near Miss/ Learning Events

There has been no near miss Incidents or learning events reported in this reporting period.

## **1.1 Supplementary Items**

No supplementary items for discussion

## 2 <u>Conclusions and Reasons for Recommendation</u>

All Items – It is recommended that the committee consider and note the information provided.

## 3 Consultation and Equality Impact

The report is formally reviewed at the health and safety pre-meeting held prior to the main safety committee when any issues requiring further consultation or that may have an impact on equality related issues will be identified and appropriate measures put in place to address them.

## 4 Alternative Options and Reasons for Rejection

Not applicable for this report.

## 5 <u>Implications</u>

## 5.1 Finance and Risk Implications

It is not envisaged that there is any significant financial implications connected with this report other than the expenditure required to provide the external training to Fire Wardens, First Aiders and delegates on Manual Handling courses however this has already been allowed for in the overall health and safety training budget.

## 5.2 Legal Implications including Data Protection

The report and the actions contained within should not have any legal implications on the authority other than reducing the risk exposure of the Authority as a result of providing additional training for its staff and ensuring statutory requirements are fully complied with.

## 5.3 <u>Human Resources Implications</u>

It is not envisaged that there will be any human resources implications as a result of this report other than the potential up skilling of staff as a result of them attending relevant training.

## 6 <u>Recommendations</u>

It is recommended that the committee consider and note the information provided.

#### 7 **Decision Information**

| Is the decision a Key Decision?<br>(A Key Decision is one which<br>results in income or expenditure to<br>the Council of £50,000 or more or<br>which has a significant impact on<br>two or more District wards) | No |
|---|----|
| District Wards Affected   |    |
| Links to Corporate Plan priorities  |    |
| or Policy Framework   |    |
| Document Information  |    |

## 8

## Document Information

| Appendix No   | Title      |                |  |
|---|------------|----------------|--|
|   |            |                |  |
| Background Papers (These are unpublished works which have been relied         |            |                |  |
| on to a material extent when preparing the report. They must be listed in the |            |                |  |
| section below. If the report is going to Cabinet (NEDDC) or Executive (BDC)   |            |                |  |
| you must provide copies of the background papers)                             |            |                |  |
| Not applicable for this report  |            |                |  |
| Report Author   |            | Contact Number |  |
| Health and Safe   | ty Advisor | 242403         |  |

Report Reference -